附表5：

**“‘书’解心灵”心理书籍推荐**

|  |  |  |  |
| --- | --- | --- | --- |
| **姓名** |  | **性别** |  |
| **学院** |  | **班级** |  |
| **联系方式** |  | **推荐指数** |  |
| **推荐书籍** |  | | |
| **推荐理由** |  | | |